



# FIJI REVENUE AND CUSTOMS SERVICE

## Terms of Reference

|                                  |                                             |
|----------------------------------|---------------------------------------------|
| <b>Tender Reference</b>          | RFT No. 25/2026                             |
| <b>Tender Title</b>              | Supply of Twin Cab Vehicles                 |
| <b>Release Date</b>              | Friday 26 <sup>th</sup> June, 2026          |
| <b>Submission Response Close</b> | Friday 10 <sup>th</sup> July 2026, 12PM FJT |

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## Advertisement

The following is the advertisement for Fiji Revenue and Customs Service as it originally appeared in the local media and should be used as the basis to submit your responses:

**FIJI REVENUE AND  
CUSTOMS SERVICE**

# TENDER

## RFT No. 25/2026 – Supply of Twin Cab Vehicles

FRCS hereby invites submissions from reputable and duly authorized motor vehicle dealers interested in the supply of new vehicles. Qualified dealers with proven experience and a strong track record in delivering high-quality vehicles are encouraged to participate in this opportunity. Submissions should demonstrate the dealer's capacity to meet specified requirements, provide after-sales support, and ensure timely delivery. FRCS seeks to establish partnerships with reliable suppliers committed to excellence, compliance, and value for money.

Interested bidders can access the Terms of Reference from the FRCS website: <https://www.frcs.org.fj/tenders/> or for further information, please email on [tenders@frcs.org.fj](mailto:tenders@frcs.org.fj)

Submission must be enclosed in a sealed envelope, clearly marked with **"RFT NO. 25/2026 – Supply of Twin Cab Vehicles"**, and addressed to:

**The Chairman  
FRCS Tender Board  
Fiji Revenue and Customs Service  
Private Mail Bag  
Suva, Fiji**

**Or** it should be dropped in the Tender Box located at FRCS Complex, Building 2 – Level 4, Corner of Ratu Sukuna Road and Queen Elizabeth Drive, Nasese, Suva, Fiji **no later than 12 pm FJT on Wednesday 8th July 2026.**

FRCS reserves the right to accept or reject any submissions at its discretion, and this RFT does not constitute a contract or offer and is intended solely for the purposes of soliciting interests.

## Section 1 – Invitation to Tender

### RFT No. 25/2026 – Supply of Twin Cab Vehicles

1. Fiji Revenue and Customs Service (FRCS), invites written signed tenders from eligible bidders for the given subject.
2. The following attachments form part of the Bidding Documents:
  - Section 1 – Invitation to Tender
  - Section 2 – General Terms and Conditions
  - Section 3 – Bid Data Sheet
  - Section 4 – Schedule of Returnable Forms
    - Schedule A: Declaration by Bidder – Conformity
    - Schedule B: Bidder Information
    - Schedule C: Commitment, Experience & Referees
    - Schedule D: Delivery & Service Programmed
    - Schedule E: Declaration by Bidder – Price
    - Schedule F: Price Breakdown
  - Section 5 – Technical Specification
3. Competitive bidding will be conducted under FRCS procurement procedures and guidelines and is open to all eligible companies.
4. Interested bidders can access the tender specifications from the FRCS website page: <https://www.frcs.org.fj/tenders/> at no cost. All documents are in the English language.
5. It is the bidder's responsibility to ensure that the submission is dropped in the Tender Box located at FRCS Complex, Building 2 – Level 4, Corner of Ratu Sukuna Road and Queen Elizabeth Drive, Nasese, Suva, before the specified closing time.
6. Bidders are required to submit compliance certificates/letters from FNPF, FRCS & FNU, as part of their bids. Failure to comply with the requirements of the Bidding Documents may invalidate your submission.
7. Bidders seeking further clarification/information on the Tender and/or the process should contact via email on [tenders@frcs.org.fj](mailto:tenders@frcs.org.fj)
8. Bid responses must be hand delivered before **12pm FJT on Friday 10<sup>th</sup> July 2026**.
9. Late tenders will not be accepted.
10. The lowest or any tender may not necessarily be accepted.
11. FRCS reserves the right to accept or reject any Bid, and to annul, in whole or in part, or to suspend the bidding process and reject all Bids at any time and without reason prior to award, without thereby incurring any liability to the affected Tenderer or Tenderers.

## Section 2 – General Terms and Conditions

The following General Terms and Conditions will apply.

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1 Format of Response               | <p>Each bidder must provide a formal letter of transmittal that must:</p> <ol style="list-style-type: none"> <li>Be signed by an authorized representative of the organization and must state that the signing official is authorized to legally bind the organization.</li> <li>Include the names, titles, office addresses and office telephone numbers of the persons authorized by the organization to conduct negotiations on the proposal, including their expected roles in negotiations; and</li> <li>Provide a contact name, address, landline number and email address which FRCS will use in serving notices to the bidder.</li> </ol>                                                                                                                                                                                                                                                                                                     |
| 1.2 Late Submissions                 | <p>Submissions received within five minutes of the closing time will be accepted. Five minutes is allowed as variation for any timing difference.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.3 Applicants to Inform Themselves  | <p>Each applicant should:</p> <ol style="list-style-type: none"> <li>Examine this specifications document; and any documents referred to within; and any other information made available by FRCS to the applicants.</li> <li>Obtain any further information about the facts, risks, and other circumstances relevant to the tender by making all lawful inquiries.</li> <li>Ensure that the submission, and all information on which its proposal is based, is true, accurate and complete.</li> </ol> <p>By submitting their proposal, applicants will be deemed to have:</p> <ol style="list-style-type: none"> <li>Examined the tender specifications and any other information made available in writing by FRCS to the applicants.</li> <li>Examined all information relevant to the risks, contingencies, and other circumstances having an effect on their proposal and which is obtainable by the making of reasonable inquiries.</li> </ol> |
| 1.4 Bidder's Risk                    | <p>FRCS accepts no responsibility, liability, or obligation whatsoever for costs incurred by or on behalf of any bidder in connection with the EOI or any participation in the tender process.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.5 Selection of Preferred Applicant | <ul style="list-style-type: none"> <li>No proposal will necessarily be selected by FRCS as the preferred solution/s. The FRCS Evaluation Committee may decide not to accept any proposal or reject all proposals at any time. FRCS reserves the right to cancel this tender and pursue an alternative course of action at any time.</li> <li>Selection of Preferred Applicant will not be acceptance of the proposal and no binding relationship will exist between the preferred applicant(s) and FRCS until a written agreement acceptable by FRCS is executed by an authorized officer of FRCS and the successful applicant(s).</li> </ul>                                                                                                                                                                                                                                                                                                         |
| 1.6 Conduct of Applicants            | <p>Conduct of Applicants or any of their consortium members, may affect the outcome of their tender responses, including non-consideration of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | <p>the proposal. Applicants warrant to FRCS that they (and their consortium members) have not and will not engage in any of the following activities in relation to this tender process:</p> <ol style="list-style-type: none"> <li>Lobbying of or discussions with any politician or political groups during this tender process.</li> <li>Attempts to contact or discuss the tender process with officers, any member or staff or contractor currently working in FRCS or any agent of this Department, Exception to Evaluation Committee members.</li> <li>Provision of gifts or future promise of gifts of any sort to the previously mentioned personnel.</li> <li>Accepting or providing secret commissions.</li> <li>Seeking to influence any decisions of FRCS by an improper means; or otherwise acting in bad faith, fraudulently or improperly.</li> </ol>                                                                                                                                                               |
| 1.7 Currency                                   | All currency in the proposal shall be quoted in Fiji Dollars and prices shall be VAT Inclusive.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.8 Corporate Information                      | <p>Each applicant must provide the following information:</p> <ol style="list-style-type: none"> <li>Details of the corporate and ownership structure, including identification of any holding company or companies and parent companies (Business license and Business Registration);</li> <li>Profiles of the company and any parent entity. If the company is a subsidiary, the applicant must provide full details of the legal and financial relationship between the subsidiary and parent. The names of all directors and officers of the company.</li> <li>A full description of the current operations of the company including the most recent audited financial statement.</li> <li>A copy of the company's Certificate of Incorporation.</li> <li>Confirmation that the company has the capacity to bid for the Services and that there is no restriction under any relevant law to prevent it from bidding.</li> <li>Provision of details of any legal proceedings that are being done against the company.</li> </ol> |
| 1.9 Qualifications and Capability              | <p>Each Applicant must:</p> <ol style="list-style-type: none"> <li>Be FNPF, FRCS, FNU &amp; VAT compliant (letters to be attached). Tax Identification Number (TIN) <b>must</b> be quoted in the submission.</li> <li>Be able to demonstrate that it will be able to meet its financial obligations under this tender.</li> <li>The bidder has to have direct partnership with the supplier (<b>Partner Certificate to be included with proposal</b>) and <b>must be an authorized reseller, distributor and service center.</b></li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.10 Mergers, Acquisitions, Sales of Applicant | Where such information is publicly accessible, the Applicant must indicate whether any mergers, acquisitions or sales are planned presently or during the year following the submission of the proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.11 Enquiries                    | <ul style="list-style-type: none"> <li>• All questions and enquiries regarding this tender are to be made in writing via email or official letter.</li> <li>• All questions and inquiries will be responded to in writing by email.</li> <li>• Verbal responses will not have any binding on either party.</li> </ul>                                                                                                                                                                                                                                                                                                         |
| 1.12 Confidentiality              | <ul style="list-style-type: none"> <li>• All Companies shall keep strictly confidential any and all information contained in this ITT, and other information or documents made available to it by or on behalf of FRCS in connection with this ITT. The firms shall not disclose, nor allow any such information to be disclosed.</li> <li>• Any effort by a Tenderer to influence the FRCS in its decisions on Tender evaluation, Tender comparison, or Contract Award may result in the rejection of the Tenderer's Bid.</li> </ul>                                                                                         |
| 1.13 Price Bid                    | The Price(s) should include all non-exempt duties, taxes, and other levies payable by the Tenderer under the contract/purchase order and must be as per the Price Schedule/Bid Form provided.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.14 Bid Validity Period          | The bid shall remain valid for 90 calendar days after the deadline of the receipt of the bids.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.15 Notification of Award        | FRCS will notify the successful Tenderer in writing prior to the expiration of the period of Bid Validity. FRCS may sign a contract with the successful Tenderer and issue a Purchase Order for a set duration.                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.16 Extension of Validity Period | <ul style="list-style-type: none"> <li>• In exceptional circumstances, prior to the expiration of the proposal validity period, FRCS may request Bidders to extend the period of validity of their Proposals. The request and the responses shall be made in writing and shall be considered integral to the Proposal.</li> <li>• If the Bidder agrees to extend the validity of its Proposal, it shall be done without any change to the original Proposal.</li> <li>• The Bidder has the right to refuse to extend the validity of its Proposal, and in which case, such Proposal will not be further evaluated.</li> </ul> |

### Section 3 – Bid Data Sheet

| BDS No. | Description                       | Instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Condition of Tender               | Outright Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2.      | Contract Form                     | <ul style="list-style-type: none"> <li>The provisions of the Contract Template are only indicative of the terms and conditions that the parties may ultimately agree to enter and will become binding on the parties after the Tender has been awarded and upon finalization and execution of the contract.</li> <li>Purchase Order and Contract for Goods and Services.</li> </ul>                                                                                                                                                                                            |
| 3.      | Mandatory Supplementary Documents | <ul style="list-style-type: none"> <li>Company Profile including Organization Structure</li> <li>Key Resources (staff &amp; equipment)</li> <li>Business Registration</li> <li>FRCS Tax Compliance Letter</li> <li>FNPF Compliance Letter</li> <li>FNU Levy Certificate</li> <li>OHS Compliance Certification</li> <li>3 minimum written Clients Reference with contact details</li> <li>2 minimum written Supplier Reference</li> <li>3 minimum Past Services Experience of Similar Value and Nature</li> <li>Delivery &amp; Service Program in Gantt Chart format</li> </ul> |
| 4.      | Public Liability Cover            | FJD 100,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5.      | Deadline / Submission             | <p><b>Date:</b> Friday 10<sup>th</sup> July 2026</p> <p><b>Time:</b> 12pm FJT</p> <p><b>Mode:</b> Submission to be dropped in the Tender Box located at FRCS Complex, Building 2 – Level 4, Corner of Ratu Sukuna Road and Queen Elizabeth Drive, Nasese, Suva. Tender to be in a sealed envelope and clearly marked as “RFT No. 25/2026 – Supply of Twin Cab vehicles”.</p>                                                                                                                                                                                                   |
| 6.      | After Sales Service               | Spare parts and back up service delivery must be timely and readily available to ensure the efficient operations of vehicle supplied on a daily basis.                                                                                                                                                                                                                                                                                                                                                                                                                         |



## Section 4 – Schedule of Returnable Forms

### Schedule A: Declaration by Bidder – Conformity

|                          |                             |
|--------------------------|-----------------------------|
| <b>Tender Reference:</b> | RFT No. 25/2026             |
| <b>Tender Title:</b>     | Supply of Twin Cab Vehicles |

1. We, confirm to have examined the Tender Documents, attended the Pre-Bid Site Meeting (if any) and hereby acknowledged any addendums thereof, offer to supply the goods, services or works set out in the ITT, the Specifications, Drawings and accompanying documents for the price(s) specified in the Price Schedule.
2. Declare that we have read and clearly understood all Sections of this ITT , including the GTC & TOR, if required we will sign and return any section of ITT to form part of the Contract Document.
3. We hereby declare that our firm, its affiliates or subsidiaries or employees, including any JV/Consortium /Association members or subcontractors or suppliers for any part of the contract:
  - a. have no conflict of interest, is not under procurement prohibition by the FRCS or been suspended, debarred, sanctioned or otherwise identified as ineligible;
  - b. have not declared bankruptcy, are not involved in bankruptcy or receivership proceedings, and there is no judgment or pending legal action against them that could impair their operations in the foreseeable future;
  - c. Undertake not to engage in proscribed practices, including but not limited to corruption, fraud, coercion, collusion, obstruction, or any other unethical practice, with the FRCS or any other party, and to conduct business in a manner that averts any financial, operational, reputational, or other undue risk to FRCS.
4. We declare that all the information and statements made in this Proposal are true and we accept not to deviate, unless the Scope of Work will change by the FRCS;
5. Agree that the FRCS has the right to deduct the full Bid Security Sum (if any) in case of any breach to the terms of conditions of the ITT or in case where we decided to reject the offer by the FRCS after the Letter of Award has been issued by the FRCS;
6. I understand that the FRCS reserves the right, unless the tenderer stipulates to the contrary in the tender, to accept such portion thereof as FRCS may decide. FRCS is not bound to accept the lowest or any tender.
7. Confirm that our submission shall be valid and remain binding upon us for the period specified in the GTC.

I, the undersigned, certify that I am duly authorized to sign this Proposal and bind it should FRCS accept this Proposal.

Authorized Representative Signature : \_\_\_\_\_  
Authorized Representative Name : \_\_\_\_\_  
Designation : \_\_\_\_\_  
Company Name : \_\_\_\_\_  
Date : \_\_\_\_\_

[Bidders official stamp/seal]

## Schedule B: Bidder Information

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bidder Registered Name</b>                                                                    | [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Legal Address</b>                                                                             | Street Address: [Complete]<br>Postal Address: [Complete]<br>Office Number: [Complete]<br>Website (if any): [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Year of Registration</b>                                                                      | [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>List of Director(s)/Shareholder(s)</b>                                                        | [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Bidder's Authorized Representative</b>                                                        | Name and Title: [Complete]<br>Telephone numbers: [Complete]<br>Email: [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Countries of Operation</b>                                                                    | [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>No. of full-time Employees</b>                                                                | [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>No. of Technical Employees</b>                                                                | [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>No. of Field Employees</b>                                                                    | [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Contact person FRCS may contact for requests for clarification during Proposal evaluation</b> | Name and Title: [Complete]<br>Telephone numbers: [Complete]<br>Email: [Complete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Attach the following documents:</b>                                                           | <ul style="list-style-type: none"> <li>• Company Profile, <u>not</u> exceeding fifteen (15) pages with Organization Structure, Director(s), specialization, expertise and resources;</li> <li>• Project Profile, list of past experiences in similar nature and capacity with contact details;</li> <li>• Brochures and product catalogues relevant to the goods/services being offered;</li> <li>• Certificate of Incorporation/ Business Registration;</li> <li>• Valid Tax Compliance Certificate issued by FRCS;</li> <li>• Certificate of Tax Registration and Exemption (if any);</li> <li>• Valid FNPF Compliance Certificate;</li> <li>• Valid FNU Levy Compliance Certificate;</li> <li>• Valid OHS Compliance Certificate;</li> <li>• Valid Public Liability Insurance Cover;</li> <li>• Work Programme – submit tentative program in Gantt chart, indicating key trade and milestone timelines;</li> </ul> |

## **Schedule C: Commitment, Experience & Referees**

### **C.1 – Past Experience**

List down Past Experience in the table below of similar scope & capacity to this tender.

| <b>Client Name</b> | <b>Company Name &amp; Location</b> | <b>Contract Value</b> | <b>Year of Completion</b> | <b>Types of activities undertaken</b> |
|--------------------|------------------------------------|-----------------------|---------------------------|---------------------------------------|
|                    |                                    |                       |                           |                                       |
|                    |                                    |                       |                           |                                       |
|                    |                                    |                       |                           |                                       |
|                    |                                    |                       |                           |                                       |
|                    |                                    |                       |                           |                                       |
|                    |                                    |                       |                           |                                       |

☐ Bidders may also attach Statements of Satisfactory Performance from the Top 3 (three) Clients or more, with the submission.

### **C.2 – Cliental Referees**

List down atleast 3 Cliental Referee details in the table below.

| <b>Name of Referee</b> | <b>Company Name &amp; Location</b> | <b>Reference Contact Details</b> | <b>Contract Value</b> | <b>Types of activities undertaken</b> |
|------------------------|------------------------------------|----------------------------------|-----------------------|---------------------------------------|
| 1.                     |                                    |                                  |                       |                                       |
| 2.                     |                                    |                                  |                       |                                       |
| 3.                     |                                    |                                  |                       |                                       |
|                        |                                    |                                  |                       |                                       |
|                        |                                    |                                  |                       |                                       |

☐ Bidders may also attach Statements of Satisfactory Performance from the Top 3 (three) Clients or more, with the submission.

#### **Schedule D: Delivery & Service Program**

Bidder must attach.

- Tentative delivery and routine service program using Gantt chart, indicating key trade and milestone timelines.
- Itemize and list features, accessories and servicing that will be inclusive in this outright purchase unit.

| No. | Value Added Item (FOC) |
|-----|------------------------|
| 1.  |                        |
| 2.  |                        |
| 3.  |                        |
| 4.  |                        |
| 5.  |                        |
| 6.  |                        |
| 7.  |                        |
| 8.  |                        |
| 9.  |                        |
| 10. |                        |

☐ *Bidders to itemize and list features, accessories and servicing that will be inclusive in this outright purchase unit.*

**Schedule E: Declaration by Bidder – Price**

|                          |                             |
|--------------------------|-----------------------------|
| <b>Tender Reference:</b> | RFT No. 25/2026             |
| <b>Tender Title:</b>     | Supply of Twin Cab Vehicles |

We, the undersigned, submit our Price for the above project in accordance with the Specification prepared by FRCS.

The whole of the works shall be completed and carried out to the entire satisfaction of FRCS for the sum of [Insert amount in words and figures (VIP)].

Our Proposal shall be valid and remain binding upon us for the period of time specified in the General Terms & Conditions. We understand you are not bound to accept any Proposal you receive.

I, the undersigned, certify that I am duly authorized to sign this Proposal and bind it should FRCS accept this Proposal.

Authorized Representative Signature : \_\_\_\_\_  
Authorized Representative Name : \_\_\_\_\_  
Designation : \_\_\_\_\_  
Company Name : \_\_\_\_\_  
Date : \_\_\_\_\_

|                                             |
|---------------------------------------------|
| <p><i>[Bidders official stamp/seal]</i></p> |
|---------------------------------------------|

**Schedule F: Price Breakdown**

| Item                                    | Unit Price |
|-----------------------------------------|------------|
| Supply of New Twin Cab 4x4 (AUTO) (VEP) |            |
| (VAT)                                   |            |
|                                         |            |
| <b>Total Outright Unit Price (VIP)</b>  |            |

Bidders are to further itemize and list features, accessories and service that is not inclusive in the above outright purchase unit.

| No.  | Miscellaneous Items                                                         | Unit Price (VIP) |
|------|-----------------------------------------------------------------------------|------------------|
| 1.   | Routine Service (specify frequency – months or km)                          |                  |
| 2.   | After Sales Service – troubleshoot/diagnosis (O/H)                          |                  |
| 3.   | After Sales Service – troubleshoot/diagnosis (A/H)                          |                  |
| 4.   | Spare Replacement & Parts<br>(list items on high likeliness of wear & tear) |                  |
| 4.1  |                                                                             |                  |
| 4.2  |                                                                             |                  |
| 4.3  |                                                                             |                  |
| 4.4  |                                                                             |                  |
| 4.5  |                                                                             |                  |
| 4.6  |                                                                             |                  |
| 4.7  |                                                                             |                  |
| 4.8  |                                                                             |                  |
| 4.9  |                                                                             |                  |
| 4.10 |                                                                             |                  |
| 5.   | Others (if any)                                                             |                  |
| 6.   |                                                                             |                  |
| 7.   |                                                                             |                  |

## **Section 5 – Technical Specification**

### **Preliminaries:**

1. This document shall form part of the contract for the works and/or basis of any purchase under this ITT. No conditions or standard requirements either expressed or implied in Tenderers submissions and quotation shall override this Scope of Works/Specification and the Contract documents.
2. The Contactor shall furnish all labour equipment, transportation, and services as necessary to complete all the works included in this ITT specifications.

### **Vendors Credibility:**

1. Ability of supplier to meet FRCS demands including prompt supply of spare parts and speedy servicing and repairs, and vehicle turnaround time.
2. Spare parts and back up service delivery must be timely and readily available to ensure the efficient operations of vehicles supplied daily.

### **Other Relevant Information:**

The Vendor will prepare their proposal according to the ITT and not limited to the followings:

- Estimated cost of basic & major servicing.
- Vehicle safety features – ABS, Powered, Air bags, Anti-Fog lamps, Camera.
- Accessories that are included – weather shields, bonnet protector.
- Efficiency factors – fuel economy, consumption, and carbon footprints.
- Technical description, pamphlets & brochures must be attached.
- Service turnaround time – FOC, routine and thereafter.
- Motor vehicle servicing and maintenance interval details, including the approximate estimated cost of each service for up to a period of 5 years.
- Warranty period to be mentioned and associated conditions.
- Demonstrate access to or stock of spare parts.
- List of vehicle accessories that will be included with the tendered vehicle.
- Delivery, Lead Times, Stock availability to be mentioned.
- Available colours for tendered vehicles and any price variation on the said selection.
- Failing to comply with the above Terms and Conditions shall invalidate your submission.

**Minimum Requirements: Twin Cab 4x4**

| No. | Attribute                 | Technical Specification                  | Bidders Comments |
|-----|---------------------------|------------------------------------------|------------------|
| 1.  | Body Type                 | 4X4 TWIN CAB                             |                  |
| 2.  | Fuel Type                 | Preferred Diesel                         |                  |
| 3.  | Transmission Type         | Automatic                                |                  |
| 4.  | Speed                     | 6-8                                      |                  |
| 5.  | Engine Displacement       | Bidder to specify in submission          |                  |
| 6.  | Engine Capacity           | 2L – 2.5L                                |                  |
| 7.  | Seating Capacity          | 5                                        |                  |
| 8.  | Fuel Tank Capacity        | Bidder to specify in submission          |                  |
| 9.  | Max. Torque (Nm/rpm)      | Bidder to specify in submission          |                  |
| 10. | Emission Standard         | Bidder to specify in submission          |                  |
| 11. | Configuration             | Bidder to specify in submission          |                  |
| 12. | Drivetrain                | 4X4                                      |                  |
| 13. | Power                     | Power Steering                           |                  |
|     |                           | Power Windows                            |                  |
|     |                           | Power Side Mirrors                       |                  |
| 14. | Safety                    | Airbags – Front & Side air bags          |                  |
|     |                           | Anti-Lock Braking System                 |                  |
|     |                           | Rear And Front Sensors                   |                  |
|     |                           | Reverse Camera                           |                  |
|     |                           | Fog lamps                                |                  |
|     |                           | Central door locking system              |                  |
| 15. | Ground Clearance          | Bidder to specify in submission          |                  |
| 16. | Year of Manufacture       | Year of manufacture to be 2024 and above |                  |
| 17. | Colors                    | Pearl white                              |                  |
| 18. | Warranty Period           | Minimum of 36 months or 100,000km        |                  |
| 19. | Battery, Tyre Type & Size | Bidder to specify in submission          |                  |
| 20. | Others                    | Immobilizer and alarm system             |                  |
|     |                           | Dual auto air conditioner                |                  |

☐ Bidders are to return to this table after commenting technicalities based on their offer(s).